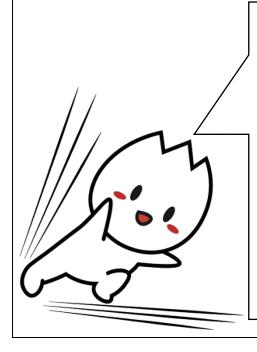


# General Assembly #4

May 17th (Fri), 2024



### TODOLIST



## You have to visit 5 counters.

- · Rental Equipment Order
  - → Counter 1 (A & B)
- · Gas Order
- → Counter 2
- · Package and Ice Order
  - → Counter 3
- · Submit the Pledge
  - → Counter 4 (A & B)
- · Revise information on Recipe Details
  - → Counter 5 (A & B)

### **DISTRIBUTION**

• Resume (this paper)

### SUBMISSION

#### May 22nd (Wed) / website

- Heat Equipment Application
- Recipe Details (the groups which we ask resubmit it.)

MEMO



✓ Please see the reverse as well !!

We will hold the GA#5 at 6:30PM Friday, May 24th, in the N1 Hall. Keep in mind!